



## AMHA Youth/Amateur Scholarship Program



### **Guidelines for Application:**

- Must be a current AMHA member (youth or former youth) no older than 20 and no younger than a Junior in High School. Former AMHYA members must be currently enrolled in higher education. Past AMHA Scholarship winners are not eligible to apply.
- Please fill out and send in your completed application, essay, and 3 references to:  
AMHA c/o Youth Coordinator, 5601 S Interstate 35 W, Alvarado, TX 76009
- **APPLICATION DEADLINE: AUGUST 31**
- Outside judges will review the applications and choose the winners. Spelling, grammar, neatness and actual content of the essay will be factors in the selection process. Only complete applications, will be considered.
- Two Scholarships will be awarded and announced at the World Championship Show. Scholarship money will be reimbursed directly to the higher education institute upon AMHA receipt of official school bill. Funds will be distributed no later than 36 months after a winner has been announced.
- For a complete list of AMHA scholarship rules and guidelines please visit us at [www.amha.org](http://www.amha.org) or call us at 817-783-5600

### **APPLICANT INFORMATION**

Applicant's Name: \_\_\_\_\_  
AMHA ID#: \_\_\_\_\_ AMHA Member Since: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_  
Age (as of Jan 1st this year): \_\_\_\_\_ Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ SS#: \_\_\_\_\_  
Expected Date of Graduation (high school): \_\_\_\_\_  
If already a high school graduate, are you attending college at this time? Yes \_\_\_\_\_ No \_\_\_\_\_

### **FAMILY INFORMATION**

Father's Name: \_\_\_\_\_ AMHA Member Since: \_\_\_\_\_  
Father's Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Father's Estimated Annual Net Earnings: \_\_\_\_\_  
Mother's Name: \_\_\_\_\_ AMHA Member Since: \_\_\_\_\_  
Mother's Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Mother's Estimated Annual Net Earnings: \_\_\_\_\_  
List all other children receiving financial support from your parents:  
Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_  
Name: \_\_\_\_\_ Age: \_\_\_\_\_ Name: \_\_\_\_\_ Age: \_\_\_\_\_  
How many children are in your immediate family? \_\_\_\_\_

### **APPLICANT'S FINANCIAL INFORMATION**

#### *Your Estimated Annual Income*

From Parents/Guardians: \_\_\_\_\_  
Other Relatives: \_\_\_\_\_  
Scholarships/Grants: \_\_\_\_\_  
Loans (all sources): \_\_\_\_\_  
Social Security/Veterans: \_\_\_\_\_  
Benefits: \_\_\_\_\_  
Personal Savings: \_\_\_\_\_

Total for 1 year: \_\_\_\_\_

#### *Your Estimated Annual Expenses*

Tuition: \_\_\_\_\_  
Room & Board: \_\_\_\_\_  
Books/Supplies: \_\_\_\_\_  
Transportation: \_\_\_\_\_  
Clothing: \_\_\_\_\_  
Misc.: \_\_\_\_\_

Explain Misc.: \_\_\_\_\_

Total for 1 year: \_\_\_\_\_

## AMHA Scholarship Application Continued

### ACADEMIC INFORMATION Attach official transcript documents to application

Name of high school, location and dates attended: \_\_\_\_\_  
High School GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ How many in class: \_\_\_\_\_ College GPA: \_\_\_\_\_  
College Entrance Exam Scores: ACT Score \_\_\_\_\_/Percentile \_\_\_\_\_ SAT Score \_\_\_\_\_/Percentile \_\_\_\_\_  
Other Score \_\_\_\_\_/Percentile \_\_\_\_\_ Other Score \_\_\_\_\_/Percentile \_\_\_\_\_  
Name of Institution (s) of Higher Learning to which you have applied or been accepted & major field of study:  
1. \_\_\_\_\_ Field of Study: \_\_\_\_\_  
2. \_\_\_\_\_ Field of Study: \_\_\_\_\_  
3. \_\_\_\_\_ Field of Study: \_\_\_\_\_

### EXTRACURRICULAR ACTIVITIES

List the activities you participated in during high school. Attach additional sheets if needed.

Sports: \_\_\_\_\_  
Honors: \_\_\_\_\_  
Awards: \_\_\_\_\_  
Offices: \_\_\_\_\_  
Community Activities, Volunteer Work, Etc.: \_\_\_\_\_  
\_\_\_\_\_   
Clubs: \_\_\_\_\_

### HORSE RELATED ACTIVITIES

Briefly list your involvement, awards, etc. in the following areas: Attach additional sheets if needed.

AMHyA National or Local Level: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
4-H/FFA: \_\_\_\_\_  
\_\_\_\_\_  
Scouts/Grange/Farm Bureau: \_\_\_\_\_  
\_\_\_\_\_  
Other Organizations & Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### ESSAY Attach to Application

*Applicants must submit a 500-word typed, double spaced essay on  
"How has the American Miniature Horse affected your life?"*

### PHOTOGRAPH

Applicants must submit a headshot photograph (minimum 3" by 5"). The photos will not be returned and become the property of AMHA to be used for promotional use and publication. Submission of this photograph represents your permission to publish the picture.

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## AMHA Scholarship Application Continued

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### CHARACTER REFERENCES    Attach to Application

Please include one reference from a person in each of the following: Equine Industry, Education Field, and Community Resources. List below and attach letters to back of application.

Reference 1: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Reference 2: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Reference 3: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

### UNDERSTANDING OF APPLICATION RULES AND GUIDELINES

Applicant may be asked to participate in a personal interview by phone or in person. All applications and supporting materials become property of AMHA and will not be returned. All information will be held in the strictest confidence by the AMHA and the Scholarship Selection Committee.

*I hereby acknowledge the information being submitted is accurate and correct to the best of my knowledge:*

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

*Return application with attachments (official transcripts, photograph, references, etc.) to:*

*Attn: AMHA Scholarship Selection Committee*

*5601 S. Interstate 35W*

*Alvarado, TX 76009*