American Miniature Horse Association

	STALL F	RESERVATION FORM	
Name:			PLEASE PRINT CLEARLY
	ENTRY	' & STALL FORMS MUST BE	
Address:	MAILED/	FAXED/EMAILED TOGETHER	
			Special Needs
City, State, Zip:	Complete pay	ment must accompany order form.	
	Stall reserva	ations received without payment	Note: Only <u>EXHIBITORS</u> who have a
Phone #:		will not be accepted.	permanent physical disability (per ADA)
E-mail:			will be given special consideration. Please
		E FORMS WILL NOT BE ACCEPTED.	do not request for exhibitors who do not
WESTERN	NTRAL	EASTERN	need this consideration to be stalled with you
Pre-Entry Deadline May 19th** Pre-E	ntry Deadline May 6th**	Pre-Entry Deadline June 10th**	I am requesting special
STALL FEE: \$100 each STAL	L FEE: \$100 each	STALL FEE: \$90 each	physical needs consideration.
	Arrival: \$30 per stall/night	*Early Arrival: \$30 per stall/night	
	les 1 bag Pre-Bed		Please check first priority:
# of stalls @\$100 ea	# of stalls @\$100 ea	# of stalls @\$90 ea	Close to arena
# of stalls @ \$30 ea	# of stalls @ \$30 ea	# of stalls @ \$30 ea	
\$ Total Due \$	Total Due	\$ Total Due	Close to the restrooms
		· · · · · · · · · · · · · · · · ·	
Arrival Date	I Date	Arrival Date	Close to an entrance
		Anival Date	
Note:			If the leastion sheeked sheve is not
***stall me with: # *Early arrival must be prepaid when ordering stalls		If the location checked above is not	
		available in your first choice building,	
2 **Postmark (postal meters not accepted)		which is more important?	
3 ***If you wish to be stalled with someone, reservations & entries			
4 must be received in the same envelope or be faxed together.		Location	
5			
6	PAYMENT INFO:		Building
/	ACH VISA	MC DISCVR AMEX	
8	Card Number:		Other considerations / comments?
	Exp. Date:	CVV	
Please make checks payable to: AMHA	Cardholder Name:		
	Address:		
Mail Central & Eastern Regional Entry forms to:			
Laura Mullen 705 Westland Drive	City, State, Zip:		Mail Western Entry Forms To:
Greensboro NC 27410	Phone #:		Rinda Pullen, 6512 123rd Ave NE
Email: winectry@aol.com	Signature:		Lake Stevens, WA 98258
(include cover sheet with number of pages)			horseshowmanager@hotmail.com

2025 Regional Championship Form