



**2022 AMHA World Show Commercial Exhibit Application/Contract**  
 Will Rogers Equestrian Center–Fort Worth, Texas  
 Move-in Date: September 22, 2022 from 9 AM - 6 PM  
 Move-out Date: Evening – October 1, 2022 (upon conclusion of the show)

**Electricity is an additional charge- Vendor/Merchant is responsible for contacting Edlen Electrical directly to make arrangements for electricity (702)853-7712.**

**Please complete the following exhibitor information: (any or all information may be used by the AMHA in printed material)**

Company Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ Web Site: \_\_\_\_\_

Preferred method of communication: \_\_\_\_ Phone \_\_\_\_ Email Return AMHA Show Vendor? \_\_\_\_ Yes \_\_\_\_ No

Products/Services to be Sold \_\_\_\_\_

**Booth Information (preferences not guaranteed until you receive a phone call from the AMHA):**

Inside space—Coliseum Concourse Booth Choice: 1st \_\_\_\_ 2nd \_\_\_\_ 3rd \_\_\_\_ 4th \_\_\_\_

Inside space – Burnett Building Booth Choice: 1<sup>st</sup> \_\_\_\_ 2<sup>nd</sup> \_\_\_\_ 3<sup>rd</sup> \_\_\_\_ 4<sup>th</sup> \_\_\_\_

Outside space – Burnett-Tandy St. 1.) 8’x \_\_\_\_ 2.) 10’x \_\_\_\_ 3.) 17’x \_\_\_\_ 4.) 20’x \_\_\_\_

**Booth Space Rates:**

**Coliseum Concourse - (air conditioned)**

10’ x 6’ booth \$150.00

Each additional 10’ x 6’ \$100.00

**Burnett Building - (barn aisle)**

10’ x 10’ booth \$100.00

Each additional 10’ x 10’ \$ 50.00

**Outside Sidewalk Space**

Base Rate (Up to 10’ x 15’) \$175.00

Larger spaces at \$.80/square foot

Yes, please provide one (1) skirted table.

**Signed contracts must be returned with a 50% deposit by July 15, 2022. Balance must be paid in full by August 31, 2022.**

~ Deposits from approved vendors will not be refunded.

~ Mail completed application with deposit to:

Laura Mullen  
 705 Westland Drive  
 Greensboro, NC 27410

**TOTAL SPACE COST: (note 10’ x ’ booth = 100 sq. feet)**

\$ \_\_\_\_\_

Total charge will be calculated/verified by the AMHA office.

Signature: \_\_\_\_\_

*We have read the rules for exhibitors on this contract and we agree to abide fully with them.*

**Important Notice: AMHA has a contractual agreement with a company that is the AMHA Official World Show Apparel**

**Merchandiser.** Commercial, Promotional, Sales, Reproduction or Reference to the AMHA World Show Logo(s), Champion, Top Ten, Name, World Show, or Show Theme is strictly prohibited by any companies other than the contracted company. **Violators will be asked to leave the show and will not be refunded. No vendor may sell/set up shop in stalling areas. Violators will be asked to leave.**

**Credit Card Payments; Credit Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ CVV/CVC # \_\_\_\_\_**

VISA  MASTERCARD  DISCOVER  AMERICAN EXPRESS

Name as it appears on card: \_\_\_\_\_ Amt. to be charged: \_\_\_\_\_ \*\*

**\*\*ALL PAYMENTS MADE BY CREDIT CARD WILL BE CHARGED A 3.5% CREDIT CARD PROCESSING FEE.**