



**2022 AMHA World Show  
September 24 - October 1, 2022  
Will Rogers Memorial Center  
Ft. Worth, TX**

**WEBCAST ADVERTISING  
OPPORTUNITIES!**

**Individual Web Banner \$250.00**

Rectangular 780 px wide x 123 px high ad  
(6.34:1 ratio)



**Yes**, I would like to be a part of the AMHA World Championship Show webcast. Enclosed with this contract is my payment.

***Please check selection:***

Individual Web Banner Ad                      \$250

**AMHA will be responsible for posting your webcast ad to the web broadcast site. Upon receipt of your payment, you will be contacted for your graphics.**

**Payment Schedule:**

Signed contracts must be returned by **August 1** accompanied by full payment. Reservations for webcast ads are **NOT REFUNDABLE**.

**Payment Information**

Credit Card type:  Visa                       MasterCard  
 Discover                       Amex  
 Check Enclosed

Name as it appears on card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVC/CVV Code \_\_\_\_\_

**All payments by credit card will be charged a 3.5% credit card processing fee.**

**Checks Made Payable to: AMHA**

**Mail or Email to:**

**Laura Mullen  
AMHA World Show  
705 Westland Drive  
Greensboro, NC 27410**

**Email: winectry@aol.com**

**ADDITIONAL OPPORTUNITIES  
FOR 2022!**

**Just Add Video** will be our webcast providers for the 2022 AMHA World Show and offer the opportunity for our advertisers to market their business with **30 second commercials**.

Our logins to the webcast averaged **2 hours of viewing time**, so this is a great opportunity to increase your exposure. Don't miss out on this!

**Yes**, I would like to purchase a commercial advertisement!

**Daily 30 Second Commercial & Web Banner                      \$500**  
*(a \$750 value!)*

For further information regarding this amazing opportunity, please call Rebecca Kachuriak at 412-600-3784 or email to [rebecca@nextafter.com](mailto:rebecca@nextafter.com)

**Advertiser Information:** (needed for signage/program)

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!**